

A Sociology Of Religious Emotion

Religion in Society The Oxford Handbook of the Sociology of Religion The Sociology of Religion The Sociology of Religion Sociology of Religion The Sociology of Religion Social Theory and Religion A Sociology of Religious Emotion The Sociology of Religion Sociology of Religion A Sociology of Spirituality An Introduction to the Sociology of Religion The Sociology of Religion The SAGE Handbook of the Sociology of Religion The SAGE Encyclopedia of the Sociology of Religion Sociology Of Religion Sociology of Religion for Generations X and Y The Sociology of Religion SOCIOLOGY OF RELIGIONSSociological Theory and the Question of Religion Ronald L. Johnstone Peter Clarke Grace Davie Thomas F. O'Dea Roberto Cipriani George Lundskow James A. Beckford Ole Riis G. E. Gorman Susanne C. Monahan Dr Kieran Flanagan Inger Furseth Grace Davie James A Beckford Adam Possamai Michael Hill Adam Possamai Max Weber MIR MOHAMMAD IBRAHIM Dr Andrew McKinnon Religion in Society The Oxford Handbook of the Sociology of Religion The Sociology of Religion The Sociology of Religion Sociology of Religion The Sociology of Religion Social Theory and Religion A Sociology of Religious Emotion The Sociology of Religion Sociology of Religion A Sociology of Spirituality An Introduction to the Sociology of Religion The Sociology of Religion The SAGE Handbook of the Sociology of Religion The SAGE Encyclopedia of the Sociology of Religion Sociology Of Religion Sociology of Religion for Generations X and Y The Sociology of Religion SOCIOLOGY OF RELIGIONSSociological Theory and the Question of Religion *Ronald L. Johnstone Peter Clarke Grace Davie Thomas F. O'Dea Roberto Cipriani George Lundskow James A. Beckford Ole Riis G. E. Gorman Susanne C. Monahan Dr Kieran Flanagan Inger Furseth Grace Davie James A Beckford Adam Possamai Michael Hill Adam Possamai Max Weber MIR MOHAMMAD IBRAHIM Dr Andrew McKinnon*

for junior senior level courses in religion and society in departments of sociology and religious studies using an unbiased balanced approach the 7th edition of this text continues to offer a sound analysis of religion as a social institution that is interdependent and in constant interaction with other societal units it helps students understand the role and function of religion in society that occur regardless of anyone's claims about the truth or falsity of religious systems the focus is on american religious institutions but includes many examples of the interaction of religion and society in other cultures both historic and contemporary students will encounter major discussions of islam and other non western religions

an expert team of international scholars provide fifty one essays as entry points into the sociological study and understanding of religion and in

depth surveys into its changing forms and content in the contemporary world issues discussed range from ecology to law art to cognitive science crime to health care

why is religion still important can we be fully modern and fully religious in this new edition davie follows up her discussion of the meaning of religion in modern society and considers how best to research and understand this relationship exploring the rapid movements within the sociology of religion today this revised and updated book describes the origins of the sociology of religion demystifies secularization as a process and a theory relates religion to modern social theory unpacks the meaning of religion in relation to modernity and globalization grasps the methodological challenges in the field provides a comparative perspective for religions in the west introduces questions of minorities and margins sets out a critical agenda for debate and research the sociology of religion has already proved itself as one of the most important titles within the field this edition will ensure that it remains an indispensable resource for students and researchers alike

sociology of religion represents a documented introduction to the history of sociological thought as applied to religious phenomena it examines both the substantive and functional definitions of religion that are more open pluralistic and not inscribed in a single explanatory horizon or within a single confessional perspective the contributors concerns are carefully written to show all sides of the argument roberto cipriani argues for the simple definition that the sociology of religion is an application of sociological theories and methods to religious phenomena historically close ties between sociology and the sociology of religion exist the slow and uneven development of theory and methods affects the sociology of religion s development but the latter has also benefited from increasing precision and scientific validity other sociological writers agree and disagree about different approaches some assume it is a militantly confessional or anti confessional others remain neutral within their work

using a lively narrative the sociology of religion is an insightful text that investigates the facts of religion in all its great diversity including its practices and beliefs and then analyzes actual examples of religious developments using relevant conceptual frameworks as a result students actively engage in the discovery learning and analytical processes as they progress through the text organized around essential topics and real life issues this unique text examines religion both as an object of sociological analysis as well as a device for seeking personal meaning in life the book provides sociological perspectives on religion while introducing students to relevant research from interdisciplinary scholarship sidebar features and photographs of religious figures bring the text to life for readers key features uses substantive and truly contemporary real life religious issues of current interest to engage the reader in a way few other texts do combines theory with empirical examples drawn from the united states and around the world emphasizing a critical and analytical perspective that encourages better understanding of the material presented features discussions of emergent religions consumerism and the link between religion sports and other forms of popular culture draws upon interdisciplinary literature helping students appreciate the contributions of other disciplines while primarily developing an understanding of the

sociology of religion accompanied by high quality ancillaries instructor resources on cd contain chapter outlines summaries multiple choice questions essay questions and short answer questions as well as illustrations from the book c intended audience this core text is designed for upper level undergraduate students of sociology of religion or religion and politics

many aspects of religion are puzzling these days this 2003 book looks at ways of improving our understanding of religious change by strengthening the links between social theory and the social scientific study of religion it clarifies the social processes involved in constructing religion and non religion in public and private life taking illustrations of the importance of these boundaries from studies of secularisation religious diversity globalisation religious movements and self identity beckford reviews social scientific knowledge about religion and assesses the strengths and weaknesses of a wide range of theoretical attempts to account for religious change and continuity the discussion goes in two directions the first is towards identifying ways in which studies of religion would benefit from taking better account of themes in recent social theory the second is towards identifying reasons for social theorists to pay more attention to the findings of empirical investigations of religion

this timely book aims to change the way we think about religion by putting emotion back onto the agenda it challenges a tendency to over emphasise rational aspects of religion and rehabilitates its embodied visceral and affective dimensions against the view that religious emotion is a purely private matter it offers a new framework which shows how religious emotions arise in the varied interactions between human agents and religious communities human agents and objects of devotion and communities and sacred symbols it presents parallels and contrasts between religious emotions in european and american history in other cultures and in contemporary western societies by taking emotions seriously a sociology of religious emotion sheds new light on the power of religion to shape fundamental human orientations and motivations hopes and fears joys and sorrows loves and hatreds

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this collection of articles explores the relationship between the structure and culture of religion and various aspects of social life in the united states based on both classic and contemporary research in the sociology of religion it highlights a variety of research methods and theoretical approaches in exploring the ways in which religious values beliefs and practices shape the world outside of church synagogue or mosque walls while simultaneously being shaped by the non religious forces operating in that world many readings drawn from popular sources e g newspapers and magazines and although many of the readings are about religion in the christian tradition there are also readings about religion outside the american context e g poland england el salvador nicaragua and beyond the christian tradition e g judaism alternative religions hindu traditions classic sociological definitions of religion belief and ritual religious experience race ethnicity and religion gender and religion social class and

religion sexual identity and religion the secularization debate religious organizations institutions and authority alternative religions media and religion politics and religion science and religion social movements and religion for anyone interested in the sociology of religion or religious perspectives on social issues

the emergence of spirituality in contemporary culture in holistic forms suggests that organised religions have failed this thesis is explored and disputed in this book in ways that mark important critical divisions this is the first collection of essays to assess the significance of spirituality in the sociology of religion the authors explore the relationship of spirituality to the visual individualism gender identity politics education and cultural capital the relationship between secularisation and spirituality is examined and consideration is given to the significance of simmel in relation to a sociology of spirituality problems of defining spirituality are debated with reference to its expression in the uk the usa france and holland this timely original and well structured volume provides undergraduates postgraduates and researchers with a scholarly appraisal of a phenomenon that can only increase in sociological significance

what are religion and nonreligion how do fundamentalism and religious radicalization emerge and grow how do social class gender sexuality race ethnicity and other factors affect religious beliefs practices and organizations is religion a fundamental driving force or do political leaders use religion for their own purposes in exploring these pertinent questions an introduction to the sociology of religion provides an overview of sociological theories of contemporary religious life theoretical discussion is accompanied by presentations of empirical research from several religious traditions in many parts of the world the sociology of religion is linked closely to developments in general sociology some chapters are organized according to topic while others offer brief presentations of classical and contemporary sociologists from karl marx to patricia hill collins and their perspectives on social life including on religion this second edition has been thoroughly updated throughout with new chapters on religion and social inequalities social and religious movements and extremism covering classical sociology of religion as well as contemporary debates and topics this book is ideal reading for students approaching the sociology of religion for the first time

grace davie is one of the best analysts of religion in contemporary sociology this book caps a distinguished record of studies of religion first of britain then of europe then globally this is a magisterial work which should be read by anyone interested in the place of religion in the modern world peter l berger boston university this book offers both an expert survey of contemporary sociology of religion and the personal reflections of one of the leading scholars in the field grace davie is a good model for students and their teachers she is clear engaging and fair minded but unafraid to express a point of view david voas university of manchester grace davie has written a book about what is currently happening in the sociology of religion which is clear accessible devoid of jargon and authoritative though addressed to the educated reader it also provides an ideal text for students if you want expert guidance about what is going on in the sociology of religion and to have useful indications about what is going

on in religion on the global scene this book does the job extremely well theology why is religion still important can we be fully modern and fully religious the sociology of religion works at two levels first it sets out the agenda covering the key questions in the sociology of religion today at the same time it interrogates this agenda asking if the sociology of religion as we currently know it is fit for purpose if not what is to be done this book describes the origins of the sociology of religion demystifies secularization as a process and a theory relates religion to modern social theory unpacks the meaning of religion in relation to modernity and globalization grasps the methodological challenges in the field provides a comparative perspective for religions in the west introduces questions of minorities and margins sets out a critical agenda for debate and research in a single volume grace davie captures the nature and forms of modern religion the current debates in the field and the prospects for future development

in their introduction to this handbook the editors affirm many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life i wholeheartedly agree i also suggest that this wide ranging set of essays should become a starting point for such enquiries each chapter is clear comprehensive and well structured making the handbook a real asset for all those engaged in the field grace davie university of exeter serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this world this handbook is a valuable resource for specialists and amateurs alike the editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world robert wuthnow princeton university at a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict in the midst of this contention and confusion the sociology of religion provides a rich source of understanding and explanation this handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed like its many distinguished contributors its topics and their coverage are truly global in their reach the handbook s 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious behaviour in social context religion self identity and the life course and case studies of china eastern europe israel japan and mexico each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further overall the handbook stretches the field conceptually methodologically comparatively and historically an indispensable source of guidance and insight for both students and scholars choice outstanding academic title 2009

the sage encyclopedia of the sociology of religion takes a three pronged look at this namely investigating the role of religion in society unpacking and evaluating the significance of religion in and on human history and tracing and outlining the social forces and influences that shape religion

this encyclopedia covers a range of themes from fundamental topics like definitions secularization dimensions of religiosity to such emerging issues as civil religion new religious movements this encyclopedia also addresses contemporary dilemmas such as fundamentalism and extremism and the role of gender in religion

generations x and y are plugged into the contemporary world of consumption popular culture and the internet these generations treat knowledge and belief as a more flexible concept often focusing on the practical rather than the theoretical and often drawing on conflicting sources in both popular and cyber culture their approach to religious belief and practice requires a new way of studying the sociology of religion sociology of religion for generations x and y examines key world religions buddhism christianity and islam as well as newer religious groups such as scientology new age witchcraft and online communities such as jediism and matrixism the book covers a range of key concepts secularisation and modernisation re enchantment the mcdonaldisation of society and the easternisation of the west each chapter opens with a case study from popular culture or the internet which takes the reader to the heart of the topic being discussed employing both classical sociological theory and contemporary critical theory sociology of religion for generations x and y explains where contemporary religion and spirituality are coming from where they are now and where they are going

in the sociology of religion first published in the united states in 1963 max weber looks at the significant role religion has played in social change throughout history the book was a formative text of the new discipline of sociology and has gone on to become a classic in the social sciences

considerable number of books and research articles have been published on the concept of religion and comparative religion but rarely has any religious scholar elaborated the contribution of different religions from sociological point of view this well researched and erudite study discusses the concept of religion with special reference to dr ali shariati an eminent sociologist and muslim scholar of iran he brought forth the unique dimensions of the comparative study of religions the text provides a complete sociological background of various religions and stresses their contributions in addition different islamic ideals and thoughts which need to be understood in modernist s religious perspective are discussed for example the concepts of imamat ijtihad enjoining good and forbidding evil and hajj are dealt from a sociological viewpoint finally even the less known dimensions of islamic ideologies are explained the book is intended for the postgraduate students of islamic studies research scholars and postgraduate students of philosophy may also find the book useful in addition any reader who is interested in sociology of religion and in particular the ideology and other aspects of islam will benefit from this book

this book offers a variety of theoretical perspectives on the study of religion that bridge the gap between mainstream concerns of sociologists and the sociology of religion following an assessment of the current state of the field the authors develop an emerging critical perspective within the

sociology of religion with particular focus on the importance of historical background re assessing the themes of aesthetics listening and different degrees of spiritual self discipline the authors draw on ethnographic studies of religious involvement in norway and the uk

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